



500 Division Street, Campbell, CA 95008-6916 (408) 960-0370 FAX (408) 960-0375

## Blanket Certificate of Conformance

To: 61635  
 FIELD FASTENER  
 P.O. BOX  
 LOVES PARK, IL 61132

Purchase Order #: 6626886

Global Supply LLC, certifies that this/these part/parts are furnished under the above referenced Purchase Order Number conforms to the applicable requirements of the specifications as per the current revision of the part number/numbers listed. All required documentation, conforms in all respects to the stated Purchase Order/Contract requirements and that all exceptions, waivers, deviations, and/or nonconforming conditions are identified in the attached Sales Order. Furthermore, information provided is accurate, complete, and true pursuant to 10 CFR 820.11. All measuring and testing instruments used to determine conformance have been calibrated to standards traceable to the National Bureau of Standards.

### Certificate of RoHS Compliance

**In reference to RoHS II Directive 2015/863/EU:**

**RoHS Definition:**

Quantity limit of 0.1% by mass (1000 ppm) in homogeneous material for: Lead (Pb), Mercury (Hg), Hexavalent Chromium (CrVI), Polybrominated Biphenyls (PBB), Polybrominated Diphenyl Ethers (PBDE), Bis(2-ethylhexyl) phthalate (DEHP), Butyl benzyl phthalate (BBP), Dibutyl phthalate (DBP), Diisobutyl phthalate (DIBP) and Quantity limit of 0.01% by mass (100 ppm) in homogeneous material for: Cadmium (Cd).

**Declaration:**

The part numbers indicated below do not contain RoHS restricted substances per the definition above.

Part #	Quantity	Lot #	Country of Origin
SS48151K2915	300	2409181-2	US

**Paul  
Raymer**

Digitally signed by Paul Raymer  
 DN: cn=Paul Raymer, o=Global  
 Supply LLC, ou,  
 email=praymer@globalsupply.co  
 m, c=US  
 Date: 2015.03.26 13:54:35 -07'00'

Signed: \_\_\_\_\_

Date: 04/15/2025

Paul Raymer, QA

**Lance J.  
Archer**

Digitally signed by Lance J. Archer  
 DN: cn=Lance J. Archer, o=Global  
 Supply LLC, ou,  
 email=larcher@globalsupply.com,  
 c=US  
 Date: 2015.03.26 13:52:44 -07'00'

Signed: \_\_\_\_\_

Date: 04/15/2025

Lance Archer, President